



**Committee:** CABINET

**Date:** TUESDAY, 6 NOVEMBER 2012

**Venue:** LANCASTER TOWN HALL

**Time:** 10.00 A.M.

## A G E N D A

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 9 October 2012 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 10 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. **Commissioning arrangements for Arts and Voluntary, Community and Faith sector** (Pages 1 - 55)

**(Cabinet Member with Special Responsibility Councillor Barry)**

Report of the Head of Community Engagement

7. **Take Pride Community Fund** (Pages 56 - 65)

**(Cabinet Member with Special Responsibility Councillor Blamire)**

Report of the Head of Community Engagement

8. **Storey Creative Industries Centre: Progress Update** (Pages 66 - 71)

**(Cabinet Member with Special Responsibility Councillor Hanson)**

Report of the Head of Resources

9. **Budget and Policy Framework Update Mid Year Review - Medium Term Financial Strategy** (Pages 72 - 84)

**(Cabinet Member with Special Responsibility Councillor Bryning)**

Report of the Head of Resources

10. **Customer Comments, Compliments and Complaints Policy and Guidance** (Pages 85 - 137)

**(Cabinet Member with Special Responsibility Councillor Blamire)**

Report of the Head of Environmental Services

11. **Exclusion of the Press and Public**

This is to give further notice in accordance with Part 2, paragraph 5 (4) and 5 (5) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of the intention to take the following item in private. No representations have been submitted on this intention.

Cabinet is recommended to pass the following recommendation in relation to the following item(s):-

“That, in accordance with Section 100A(4) of the Local Government Act, 1972, the press and public be excluded from the meeting for the following item(s) of business, on the grounds that they could involve the possible disclosure of exempt information as defined in paragraph 12 of Schedule 12A of that Act.”

Members are reminded that, whilst the following item(s) have been marked as exempt, it is for Cabinet itself to decide whether or not to consider each of them in private or in public. In making the decision, Members should consider the relevant paragraph of Schedule 12A of the Local Government Act 1972, and also whether the public interest in maintaining the exemption outweighs the public interest in disclosing the information. In

considering their discretion Members should also be mindful of the advice of Council Officers.

12. **Parksafe Management Agreement** (Pages 138 - 170)

**(Cabinet Member with Special Responsibility)**

Report of the Head of Environmental Services

**ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Eileen Blamire (Chairman), Janice Hanson (Vice-Chairman), Jon Barry, Abbott Bryning, Tim Hamilton-Cox, Karen Leytham, Ron Sands and David Smith

**(ii) Queries regarding this Agenda**

Please contact Liz Bateson, Democratic Services - telephone (01524) 582047, or email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

**(iii) Apologies**

Please contact Members' Secretary, telephone 582170, or alternatively email [memberservices@lancaster.gov.uk](mailto:memberservices@lancaster.gov.uk).

MARK CULLINAN,  
CHIEF EXECUTIVE,  
TOWN HALL,  
DALTON SQUARE,  
LANCASTER LA1 1PJ

Published on Friday, 26 October, 2012.